



## Abbotsford Agrifair Official 4-H Entry Form 2026

**Entry Deadline: Friday, July 10<sup>th</sup>, 2026**

Mailing Address: PO Box 2334 Abbotsford, BC V2T 4X2

Phone: 604-852-6674

Email: [agriculture@agrifair.ca](mailto:agriculture@agrifair.ca)

Name of Club: \_\_\_\_\_ Name of Leader: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Leader's Address: \_\_\_\_\_ City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ # of Leaders: \_\_\_\_\_ # of Animals: \_\_\_\_\_ Stalls/Pens/Panels Required: \_\_\_\_\_

\*There will be no stall requests. Please write clearly and fill in all spaces; otherwise, entry forms will not be accepted.

**Clubs with more than 1 project should submit one form for each project.**

By submitting entries to Abbotsford Agrifair, the undersigned agrees to abide by all the Rules & Regulations stated in the 2026 Livestock Prize Book. The undersigned releases the Abbotsford Agrifair, City of Abbotsford, or any sponsoring organization and all people acting on their behalf from all claims and demands whatsoever which may arise in connection with any inspection or disqualification of the above entries. The undersigned acknowledges that Abbotsford Agrifair, its employees, and agents, shall not be held responsible for any damage, injury, loss, cost, or theft, however caused, relating to the above entries, or suffered by the undersigned acknowledges that Abbotsford Agrifair and the City of Abbotsford, their employees and agents.

Please tick the box if you understand and comply with the following. I \_\_\_\_\_ (club name) allows the Abbotsford Agrifair to take images of your members during the event and use them in promotional material and publications. This includes social media platforms and websites. ☐

**LIST NAMES IN ALPHABETICAL ORDER:**

Late entries will be accepted after the 10<sup>th</sup> and before the 17<sup>th</sup> with a \$15 fee.

| Members Name | T-Shirt<br>Size (youth<br>and adult<br>available) | Age as<br>of Jan<br>1/26 | Animal<br>Birthdate<br>m/d/y | Ear tag # | Animal<br>name/project<br>description | Breed | Class entry<br>number | Fee |
|--------------|---------------------------------------------------|--------------------------|------------------------------|-----------|---------------------------------------|-------|-----------------------|-----|
|              |                                                   |                          |                              |           |                                       |       |                       |     |
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|              |                                                   |                          |                              |           |                                       |       |                       |     |
|              |                                                   |                          |                              |           |                                       |       |                       |     |



Breakfast tickets: \$5.00/ea. \_\_\_\_\_

Midway passes required \$25.00/ea. (valid for one day): \_\_\_\_\_

**Tally your Owings:**

Total Entry Fees: \_\_\_\_\_ + Wristband Fees: \_\_\_\_\_ + Midway and Breakfast Fees: \_\_\_\_\_

= Total Owing: \_\_\_\_\_

Leader signature: \_\_\_\_\_ Date: \_\_\_\_\_