

Abbotsford  
**AgriFair**

**2022**

**4-H**

**Scholarship**

**Name:** \_\_\_\_\_



**CANADA**  
4-H British Columbia

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Parent or Legal Guardian (if applicable): \_\_\_\_\_

Name of University or School You Plan to Attend:  
\_\_\_\_\_

Province: \_\_\_\_\_ Date You Plan to Enroll: \_\_\_\_\_

Name of Program Applied for: \_\_\_\_\_

Date of High School Graduation: \_\_\_\_\_

## 4-H ACTIVITIES

Name of club(s) in which you are presently or previously registered in:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximate number of members involved: \_\_\_\_\_

Name and contact information of your club leader(s) – previous leader(s) if present leader is new:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of years as a 4-H member: \_\_\_\_\_

List projects you have completed include number of years for each:

Project	Year
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Have you completed a Senior Management Project? YES / NO

If so what kind: \_\_\_\_\_

Number of years: \_\_\_\_\_

List any major 4-H awards you have received, include club, district and provincial:  
Example: Provincial Club Week, national travel opportunities, skill certificates, medals, pins etc.

Year: \_\_\_\_\_ Award: \_\_\_\_\_

Year: \_\_\_\_\_ Award: \_\_\_\_\_

Year: \_\_\_\_\_ Award: \_\_\_\_\_

Year: \_\_\_\_\_ Award: \_\_\_\_\_

Year: \_\_\_\_\_ Award: \_\_\_\_\_

Year: \_\_\_\_\_ Award: \_\_\_\_\_

List the Office Positions that you have held in 4-H organizations:

Year	Office	Year	Office
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List activities other than 4-H such as: other agricultural involvement, community, church, school, youth organizations, sports, hobbies etc.

Year: \_\_\_\_\_ Activities: \_\_\_\_\_

Year: \_\_\_\_\_ Activities: \_\_\_\_\_

Year: \_\_\_\_\_ Activities: \_\_\_\_\_

Year: \_\_\_\_\_ Activities: \_\_\_\_\_

Year: \_\_\_\_\_ Activities: \_\_\_\_\_

Year: \_\_\_\_\_ Activities: \_\_\_\_\_

Year: \_\_\_\_\_ Activities: \_\_\_\_\_

Year: \_\_\_\_\_ Activities: \_\_\_\_\_



I declare that I was a showing member of the 2019, 2020, or 2022 Abbotsford Agrifair, and I have filled out this application to the best of my knowledge.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Please contact office to set up your Photo Op slot.

Please attach a **Reference Letter**.

Please attach any other necessary information you feel our Scholarship judges may need.