



August 4th to 6th, 2023

PLEASE SUBMIT ONE (1) APPLICATION PER FOOD CONCESSION. APPLICATION IS CONSIDERED INVALID IF NOT COMPLETED IN FULL. This application in no way implies or guarantees that space will be offered to you and replaces any previous applications. All applications are subject to review and approval.

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SECTION 1: INFORMATION OF FOOD CONCESSIONAIRE

GST Number: _____ WorkSafe BC Number: _____
(required information, if not applicable indicate as so)

Business Name: _____

Contact Person: _____

Address: _____

City: _____ Postal Code: _____

Phone Numbers: Office _____ Home _____

Cell: _____ Fax: _____

Email: _____

THE LICENSEE HEREBY AGREES TO THE TERMS, CONDITIONS AND RULES OF THIS APPLICATION. Please complete entire application – failure to do so will cause the application to be returned.	
_____	_____
Date of Application	Signature of Licensee
_____	_____
Date Received	Abbotsford Agrifair

FOR OFFICE USE ONLY:

Amount received \$ _____

Method of Payment _____

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SECTION 2: SPACE, POWER AND WATER REQUIREMENTS

(A) Please indicate the **exact size of your unit** (**Include hitches, awnings, fold-ups, etc.**)

Frontage (length): _____ Depth (width): _____

Number of service sides: _____ **Total square feet required:** _____

(B) **Do you require power:** Yes _____ No _____. If so, please indicate power requirements below.

Power Required: _____ Plug Type: _____

(C) Does your booth require running water: Yes _____ No _____ .

Each concession is responsible for their OWN hoses for potable water & grey water.

(D) Concessions must have a **minimum 5 million liability insurance coverage**. A certificate of insurance will be required upon acceptance. **It should include the following as additionally insured:**

- **Abbotsford Agrifair**, 32470 Haida Dr, Abbotsford, BC V2T 5A6
- **City of Abbotsford**, 200-32315 South Fraser Way, Abbotsford, BC V2T 1W7
- **School District 34**, 2790 Tims St., Abbotsford, B.C. V2T 4M7

SECTION 3: BOOTH DESCRIPTION

- Describe your booth (include signage, lighting, design of display and products).
- Include current color photo of your concession. (requirement)
- Concessionaires must include a copy of your menu (below).
- Only listed items will be approved – Agrifair reserves the right to refuse any item.

SECTION 4: HISTORY

Have you exhibited at AGRIFAIR before? Yes _____ No _____ Year: _____

Under what name did you last exhibit? _____

Other experience:

Event: _____ Year: _____

Event: _____ Year: _____

Event: _____ Year: _____

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SECTION 5: TERMS

- **NON-REFUNDABLE DEPOSIT** of \$735.00 is required within 7 days of being accepted.
- **RENT** of 25% of your daily gross sales or \$700.00 + GST will be charged, whichever is greater.
- **NEW** - Included – Power, staff parking and a reasonable number of staff site passes.

SECTION 6: PROPOSED MENU AND PRICES – please list all food and beverages	
ITEM	PRICE

Ver. 03/07/2023

Contact Information:

Agrifair Office: 604-852-6674

Fax: 604-852-6631

Applications and questions should be sent to: guy_ciprian@telus.net

Ph: 604-341-1496