

Abbotsford Agrifair

August 3 to 5, 2018

- This application in no way implies or guarantees that space will be offered to you and replaces any previous applications.
- All applications are subject to review and approval.

PLEASE SUBMIT ONE APPLICATION PER FOOD CONCESSION

**FULL DEPOSIT MUST ACCOMPANY THIS APPLICATION
APPLICATION IS CONSIDERED INVALID IF NOT COMPLETED IN FULL**

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SECTION ONE: INFORMATION OF FOOD CONCESSIONAIRE

GST Number: _____ WorkSafe BC Number: _____
(required information, if not applicable indicate as so)

Business Name: _____

Contact Person: _____

Address: _____

City: _____ Postal Code: _____

Phone Numbers: Office _____ Home _____

Cell: _____ Fax: _____

Email: _____

THE LICENSEE HEREBY AGREES TO THE TERMS, CONDITIONS AND RULES OF THIS APPLICATION. Please complete entire application – failure to do so will cause the application to be returned.

Date of Application

Signature of Licensee

Date Received

Abbotsford Agrifair

FOR OFFICE USE ONLY:

Amount received \$ _____

Method of Payment _____
(Cash, Visa, MC, Check, Money Order)

Receipt # _____

Space # _____

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SECTION TWO: SPACE REQUIREMENT

A) Please indicate **exact size of unit (including hitches, awnings, fold-ups, etc.)** be specific & accurate.

- If your measurements are not correct, you may be asked to leave and will be required to forfeit your deposit.
- **APPLICANT MUST INITIAL IN BOX TO ACKNOWLEDGE ABOVE STATEMENT**

Please call Melanie at 604-852-6674 if you have questions

Frontage: _____ Depth: _____

Number of service sides: _____

Total square feet required: _____

C) **Does your booth require power:** Yes _____ No _____

AgriFair's electrician will notify the office of your ACTUAL power usage, therefore your power fees are subject to change.

Power Options

- *One 15 AMP single phase receptacle/circuit* (one outlet which will run two items, up to a TOTAL wattage of 1500 watts, this can be calculated by adding up the labels on the equipment)
- *One 20 AMP single phase receptacle/circuit* (one outlet which will run two items, up to a TOTAL wattage of 2000 watts, this can be calculated by adding up the labels on the equipment)
- *Basic Power Single 15 AMP PLUS one 15 AMP* (two outlets which will run four items up to a TOTAL wattage of 3000 watts, this can be calculated by adding up the labels on the equipment)
- *Basic Power Single 20 AMP PLUS one 20 AMP* (two outlets which will run four items up to a TOTAL wattage of 4000 watts, this can be calculated by adding up the labels on the equipment)

Indicate power requirement here:

Power fees are based on actual power requirement; currently this is being revised for 2018.

C) Does your booth require cold water: Yes _____ No _____

****Each applicant is responsible for their OWN hoses for fresh & grey water.**

D) Applicant must have minimum 2 million liability **insurance coverage** certificate, including Abbotsford Agrifair, City of Abbotsford and School District 34 listed as additional insured. **Certificate required upon applicant approval.**

NO REFUNDS if Concessionaire is non compliant with Abbotsford Agrifair and/or Fraser Health Authority.

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SECTION THREE: BOOTH DESCRIPTION

- Describe your booth (include signage, lighting, design of display and products).
- Include color photo of booth (requirement)
- Concessionaires must include a copy of your menu.
- Only listed items will be approved – Agrifair reserves the right to refuse any item.

SECTION FOUR: HISTORY

Have you exhibited at AGRIFAIR before? Yes _____ No _____ Year: _____

Under what name did you last exhibit? _____

Concession experience:

Venue: _____ Year: _____

Venue: _____ Year: _____

Venue: _____ Year: _____

SECTION FIVE: TERMS

DEPOSIT OF \$700.00 IS REQUIRED WITH APPLICATION

Terms during event:

20% of daily sales + gst or \$700.00 + gst per booth, whichever is greater.

If payment is by Visa or Master Card:

PLEASE PRINT: Name of Card Holder: _____

MUST BE SIGNED Signature of Card Holder: _____

Card Number: _____

Expiry Date: _____ Month _____ Year _____

3 digit code on back of card: _____

Submit application and payment to:

Abbotsford Agrifair

Box 2334

Abbotsford, BC V2T 4X2

Agrifair office: Phone: 604-852-6674

Email: agrifair@telus.net

Refund Deadlines:

50% booth refund before June 16th

No refunds after June 16th

Fax: 604-852-6631