

Abbotsford Agrifair

Since 1911

August 2 to 4, 2019

- This application in no way implies or guarantees that space will be offered to you and replaces any previous applications.
- All applications are subject to review and approval.

PLEASE SUBMIT ONE APPLICATION PER FOOD CONCESSION

FULL DEPOSIT MUST ACCOMPANY THIS APPLICATION

APPLICATION IS CONSIDERED INVALID IF NOT COMPLETED IN FULL

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SECTION 1 : INFORMATION OF FOOD CONCESSIONAIRE

GST Number: _____ WorkSafe BC Number: _____
(required information, if not applicable indicate as so)

Business Name: _____

Contact Person: _____

Address: _____

City: _____ Postal Code: _____

Phone Numbers: Office _____ Home _____

Cell: _____ Fax: _____

Email: _____

THE LICENSEE HEREBY AGREES TO THE TERMS, CONDITIONS AND RULES OF THIS APPLICATION. Please complete entire application – failure to do so will cause the application to be returned.

Date of Application

Signature of Licensee

Date Received

Abbotsford Agrifair

FOR OFFICE USE ONLY:

Amount received \$ _____

Method of Payment _____
(Cash, Visa, MC, Cheque, Money Order, E-transfer)

Receipt # _____

Space # _____

ABBOTSFORD AGRIFAIR – August 2 to 4, 2019

SECTION 2 : SPACE, POWER AND WATER REQUIREMENTS

(A) Please indicate **exact size of unit (including hitches, awnings, fold-ups, etc.)** be specific & as accurate as possible.

- If your measurements are not correct, you may be asked to leave and will be required to forfeit your deposit.
- **APPLICANT MUST INITIAL IN BOX TO ACKNOWLEDGE ABOVE STATEMENT**

* Please contact Guy Ciprian at 604-341-1496 or email him at agrifairfood@telus.net if you have any related questions.

Frontage (length): _____ Depth (width): _____

Number of service sides: _____ **Total square feet required:** _____

(B) Does your booth require power: Yes _____ No _____

Our Agrifair’s electrician will notify the office of your ACTUAL power requirements, therefore your connection fees are subject to change. If necessary, adjustments will be taken off your final settlement.

POWER OPTIONS:

DESCRIPTION	QUANTITY	COST	TOTAL
120 Volt / 15 Amp / Single Phase Will run two items, total wattage of 1500 watts.		X 52.50	=
120 Volt / 30 Amp / Single Phase Will run two items, total wattage of 2000 watts.		X 105.00	=
208 Volt / 30 Amp / Single Phase		X 183.75	=
208 Volt / 50 Amp / Single Phase		X 210.00	=
Total (includes all applicable taxes) =			\$

(C) Does your booth require running water: Yes _____ No _____

Each applicant is responsible for their OWN hoses for fresh & grey water.

(D) Applicant must have **minimum 5 million liability insurance coverage** certificate, including Abbotsford Agrifair, City of Abbotsford and School District 34 listed as additional insured. **Certificate required upon applicant approval.**

NO REFUNDS if Concessionaire is non-compliant with Abbotsford Agrifair and/or Fraser Health Authority.

SECTION 3 : BOOTH DESCRIPTION

- Describe your booth (include signage, lighting, design of display and products).
- Include color photo of booth (requirement)
- Concessionaires must include a copy of your menu.
- Only listed items will be approved – Agrifair reserves the right to refuse any item.

SECTION 4 : HISTORY

Have you exhibited at AGRIFAIR before? Yes _____ No _____ Year: _____

Under what name did you last exhibit? _____

Concession experience:

Venue: _____ Year: _____

Venue: _____ Year: _____

Venue: _____ Year: _____

SECTION 5 : TERMS

NEW: A DEPOSIT OF \$700 + POWER CONNECTION FEE IS REQUIRED WITH YOUR APPLICATION.

Terms during event: 20% of gross daily sales or \$700.00 + GST per booth, whichever is greater.

If payment is by **Visa or Master Card:**

PLEASE PRINT: Name of Card Holder: _____

MUST BE SIGNED Signature of Card Holder: _____

Card Number: _____

Expiry Date: _____

3 digit code on back of card: _____

NEW: If you wish to pay by e-transfer then email it to: agrifair@telus.net

Submit application and payment to:

**Abbotsford Agrifair
Box 2334
Abbotsford, BC V2T 4X2**

Refund Deadlines:

50% booth refund before June 16th
No refunds after June 16th

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Agrifair Office: 604-852-6674 Fax: 604-852-6631
NEW: Questions? Email Guy at agrifairfood@telus.net