













# PRIZEBOOK 2023

**Last updated June 2023** 

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#### **Contact Information**

Abbotsford Agrifair Abbotsford Exhibition Park 32470 Haida Drive, Abbotsford, BC V2T 5A6 Phone: 604.852.6674 Ext.2 for Ag coordinator

Ag Coordinator Email: <a href="mailto:agriculture@agrfair.ca">agriculture@agrfair.ca</a>

Mail: Box 2334, Abbotsford, BC V2T 4X2

Website: www.agrifair.ca







## **Greetings Everyone!**

On behalf of the Board of Directors and our many outstanding volunteers, it gives me great pleasure to welcome everyone to the 2023 Abbotsford Agrifair. Agriculture has a long history in our province and continues to be one of the cornerstones of Abbotsford's development into a great place to live and work, not to mention an amazing place for our hometown fair to grow into the family-friendly weekend it is today.

Through our partnership with the 4-H, the Abbotsford Agrifair can promote the industry and educate the public on the value and importance of everyone's agricultural roots. 4-H Members receive the opportunity to have their animals judged in an open forum, and in turn, they contribute to the ultimate goal of showing our guests how agriculture shapes their lives in the here and now.

I look forward to making memories with all of you at the 114<sup>th</sup> Abbotsford Agrifair, and don't forget to visit our website (<u>www.agrifair.ca</u>) for all the latest updates!

Sincerely,

Bob Street
President - Abbotsford Agrifair
"The Best Little Country Fair"

Abbotsford Agrifair is a not-for-profit; registered charity operated by a volunteer board of directors working with office staff. The board extends a big thank you to the City of Abbotsford for its strong and continuous support, the Province of British Columbia, our sponsors and volunteers, and, of course, all of you who attend the fair.

# ABBOTSFORD AGRIFAIR 2023 BOARD OF DIRECTORS

#### **Executive Committee**

President Bob Street

Vice President Stephanie Nelson Treasurer Cindy Rowell

Secretary Bethany Hill – Livestock Committee Member

Past President Ernie Silveri

#### **Directors**

Gwen Settle
Joanne Smid
Armand Herie
Shawn Thorogood

**Drew Hunt** 

#### Office Staff

Fair Manager Melanie Kish

Agriculture Coordinator Lacey Drozdowich Grounds Master Len Van Reeuwyk

## - Message from Agriculture Coordinator -



It is my pleasure to welcome you to "The Best Little Country Fair"! For 114 years the Abbotsford Agrifair has been an asset to our city and our community. It is a perfect time for people to come together and celebrate our love for agriculture.

A little bit about me; This is my first year working for Agrifair, I am very excited! Quite a few years ago I was involved in 4H and I have some experience showing cattle and competing in judging competitions. I have been working in agriculture for the past 5 years at companies including EcoDairy and Fraser Analytical

Services. I am currently a student at Olds College of Agriculture and Technology in the Agriculture Management Diploma Program. (If you have any questions about the college let me know ).

I look forward to meeting and seeing you all at Agrifair 2023. Please do not hesitate to email or call me with any questions or suggestions at <a href="mailto:agriculture@agrifair.ca">agriculture@agrifair.ca</a> or 778-598-2185.

Best regards,

Lacey Drozdowich

#### **ADMISSIONS 2023**

(G.S.T Included)

## **Regular Gate Admissions**

5 and under	FREE
Ages 6-12	\$8.00
13 and up	\$14.00
Weekend wristband	\$23.00
Parking	\$7.00

#### **Livestock Exhibitor Admissions**

#### **Livestock Exhibitors**

## 4-H Exhibitors

= 20.00000000000000000000000000000	
Participating members	FREE
4-H Leaders (Must be registered)1 complim	entary pass per six showing members
4-H Parents\$1	4/day including parking in Lot #1
4-H Parent 3 Day Wristband with Complin	mentary Parking\$23.00
Camping	FREE
Midway (limited available)	

<sup>\*\*\*</sup> Discounted Wristbands must be ordered on entry forms\*\*\*

#### **BREAKFAST!**

Join us For Breakfast at the Antique Farm Machinery Building each morning for Breakfast 8:30am to 9:30am. Please pre buy your Breakfast tickets with the Ag Coordinator. \$6.00 for kids and \$8.00 for adults. More Details of what's being served each morning to come.



# PLEASE NOTE: ALL WRISTBANDS AND GATE PASSES WILL BE CHECKED AT THE GATES

Individuals wearing wristbands MUST wear them properly for valid entry. The Gate staff are required to check for passes and proper wristband, Please help make their job easy. Gate staff must charge admission if you do not have your passes/wristbands. Remember to get your hand stamped for in/out privileges. If your wristband breaks please bring your broken wristband to the Ag Coordinator for replacement.



#### **AGRIFAIR SOCIETY**

Vision Statement: Agrifair is an integral part of enriching family life in our diverse and inclusive community.

**Mission Statement:** To produce an event that surpasses the expectations and satisfies the diverse interest of the public, exhibitors, concessionaires and other participants. To produce innovative entertainment and attractions in a unique superior environment to satisfy the objectives of *Abbotsford Agrifair Association*.

#### **AGRIFAIR PREMIS ID#:BC44CECMM**

#### **GENERAL RULES & REGULATIONS**

Please read carefully as Rules and Regulations will be strictly enforced!

- 1. Any person or persons who shall interfere with the judges while discharging their duties, or shall use contemptuous or abusive language within their hearing, may forfeit any prize he/she may win.
- 2. In the absence of competition in one class the judges are instructed to award only such premiums as they think exhibits are deserving of. They will exercise their judgment whether they will award first, second, third or any other prize.
- 3. In the event of shortage of funds, the Abbotsford Agrifair reserves the right to pay prize money on a percentage basis.
- 4. All animals must be shown in such a way to fully protect the public.
- 5. Protests affecting awards must be made in writing to the Agricultural Coordinator before 8:00pm on the day of judging, accompanied by \$25.00, which will be forfeited to Abbotsford Agrifair if the protest is not sustained by a majority of designated Committee members.
- 6. Abbotsford Agrifair shall not be liable for any loss to any exhibitor occasioned by: fire, accident, condition of structure, or the negligence of any exhibitors or officials or otherwise.
- 7. No claim of injury to any person or property shall be ever asserted or suit instituted or maintained against Abbotsford Agrifair, its officers or their agents, by or on behalf of any visitor, exhibitor or any person, farm or corporation, or their agents, representatives, servants, or employees, having license of privilege to visit or exhibit on the Abbotsford Agrifair grounds or occupying space thereon.
- 8. All exhibits shall be under the control and direction of the officials concerned, but SOLELY AT THE RISK OF THE EXHIBITORS. All exhibits or stands MUST be removed by the time specified, or otherwise they become the property of Abbotsford Agrifair for disposal. Building will be open the morning following the close of Abbotsford Agrifair upon request. Arrange with security personnel or the Abbotsford Agrifair office.
- 9. Once awarded, there will be no replacement of ribbons/rosettes lost or damaged.
- 10. In the case of space limitations, entries may be accepted on the first come, first served basis.
- 11. Classes with less than four exhibits per class may be combined by the judge or cancelled based on entries.

- 12. All prize award cheques must be cashed by December 31, 2023.
- 13. Entry fees, etc. must accompany all entry forms and will be non-refundable. Cheques, money orders and bank drafts must be made payable to: ABBOTSFORD AGRIFAIR and mailed to: PO Box 2334, Abbotsford, BC V2T 4X2
- 14. POST-DATED CHEQUES WILL NOT BE ACCEPTED.
- 15. A \$50.00 service fee will be applied to all NSF cheques.
- 16. Move in and move out times must be followed by all exhibitors. If this rule is disregarded, prize money will be forfeited as well as additional penalties incurred at Abbotsford Agrifair's discretion.

#### **GENERAL LIVESTOCK REGULATIONS**

ALL ENTRY FEES WILL BE ALLOCATED TO THE PRIZE MONEY PURSE. (GST NOT APPLICABLE)

- 1. Entries must be made on the official entry forms with all information, fees, and signature of exhibitor on or before Monday July 3rd, 2023.
- 2. ERRONEOUS ENTRIES: Animals that have been erroneously entered may be transferred to their proper class on application to the Division Chairperson. Any such change must be made prior to the start of breed judging.
- 3. LATE ENTRIES: Entries received after July 3rd, 2023 but before July 22, 2023 will be accepted with a **\$10** late fee.

  NO entries will be accepted after July 22, 2023. If any questions Contact Ag Coordinator agriculture@agrifair.ca
- 4. REFUSING ENTRIES: AGRIFAIR reserves the right to refuse any entry and return any entry fee without being liable for compensation.
- 5. Exhibitors of livestock must keep the space at rear of their stalls clear and clean. During the day, manure must be taken immediately to the containers provided or buried under the bedding.
- 6. Exhibitors must wear the number allotted to them when showing in the livestock show ring.
- 7. No animal may be shown in more than one class of single animals except for championship or special classes.
- 8. Any inappropriate behavior, as deemed by Abbotsford Agrifair, demonstrated by any livestock showperson will result in removal of person(s) involved and respective entries, at the persons' expense and the forfeit of all prize money and entry fees.

#### **GROUP CLASSES**

9. Only one entry per exhibitor is permitted in the group classes.

#### **OWNERSHIP**

10. Where tattooing is a requirement of registration, the animals must be identifiable with legal tattoo markings, made prior to Abbotsford Agrifair and prior to date of registration.

#### PERFORMANCE REQUIREMENTS

- 11. No raw milk may be sold on premises.
- 12. Cattle on the show circuit carry health status achieved for entry to first exhibition provided they are not returned to premises of lesser health status between shows.
- 13. Since there will not be any on-farm inspections by federal veterinarians, livestock health problems will be handled by Abbotsford Agrifair and its officials.

# ALL LIVESTOCK MAY BE INSPECTED FOR DISEASE AND OTHER HARMFUL CONTAGIOUS CONDITIONS. THE INSPECTION WOULD BE BY AGRIFAIR'S VETERINARIAN (WITH THE BREED REPRESENTATIVE).

The Livestock Committee, upon recommendation from the Veterinarian on duty, has authority to disqualify any infected animal, and demand the immediate removal of such from the Abbotsford Agrifair grounds. This also applies to unsightly ringworms or warts. In the event of a dispute, any veterinary expenses incurred shall be at the expense of the party in error.

- a. Tuberculosis: Tests are not required for cattle originating from:
  - Accredited herds
  - ii. Herds from accredited areas in good standing
- b. Brucellosis: Cattle from brucellosis-free regions may enter without a blood test. British Columbia is currently a brucellosis-free region. Exhibitors from outside the province should consult their local district Health of Animals veterinarian to determine the appropriate qualifying certification. A health certificate must accompany cattle from out-of-province.
- 14. TAMPERING WITH LIVESTOCK: Unethical fitting of livestock entered for competition is prohibited. Unethical fitting will be deemed to consist of any treatment or operation materially altering the structure or the natural conformation of any part of the animal's body, such as:
  - a. The addition of hair or hair substitute, with the exception of artificial switches.
  - b. The injection of gas, air, liquid or other substances subcutaneously in any part of the body.
  - c. Surgical operation to correct defects or the performance of any act of operation to exaggerate the natural conformation of the animal. The cutting, tearing or gluing of the hide or under the hide to alter the natural conformation.
  - d. Artificial colouring of hair is prohibited.
  - e. Any attempt to disrupt or change the dental development of the animal.
  - f. Any products, solutions, and/or liquids, administered internally or externally to alter the conformation of the animal. This includes the use of steroids, growth promotants, and the act of artificially filling animals internally, which includes stomach pumping; drench tubes and any other method by esophagus.

IN THE CASE OF ANY TAMPERING WITH THE LIVESTOCK AS MENTIONED ABOVE, THE EXHIBITOR WILL FORFEIT THE RIGHT TO SHOW THE ANIMAL, AS WELL AS ANY OTHER ANIMALS HE/SHE HAS ENTERED IN THE BREED. ALL DECISIONS MADE BY THE DESIGNATED MEMBERS OF THE LIVESTOCK COMMITTEE ARE FINAL. THE EXHIBITOR WILL ALSO FORFEIT ANY AWARDS FORTHCOMING.

#### Please check with district veterinarian in plenty of time to ensure you have the proper papers in place.

Health of Animal Branch 1767 ANGUS CAMPBELL ROAD Abbotsford, BC V3G 2M3 Phone #: 604-556-3003

- 15. FIRE PRECAUTIONS: As necessary precaution against fire and in compliance with City Of Abbotsford ordinances, exhibitors shall not use coal oil stove, heating, or cooking equipment or fire of any kind in any of the Abbotsford Agrifair buildings.
- 16. Management reserves the right to decide any point not covered by the rules, to correct any error, or make any necessary alterations in the Prize List or Catalogue.
- 17. All livestock exhibits must be out of the barn before 12:00pm on Monday, August 7th, 2023

# OPEN HORSE SHOW SECTION 100

All General Rules and Regulations apply to this Section. See pages 6-8 in Prize Book.

SHOW DAYS: Friday August 4th to Sunday August 6th

ENTRY DEADLINE: Monday July 3rd, 2023

ENTRY FEES: \$10.00 per class (Junior, Intermediate, Senior, & Open Classes)

\$20.00 per Jackpot Class

PLEASE NOTE: Minimum of four (4) entries per class or class will be cancelled. Stallions may only be shown/ handled by

exhibitors 19 and over.

**STALL FEE:** \$15.00 per horse per day **TACK STALL**:\$12.00 per stall(weekend)

**ONE DAY ONLY STALL: \$20** 

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday Aug 4th

TEAR DOWN Sunday Aug 6th:

Barns will be closed to the public at 5pm.

**MOVE OUT Sunday Aug 6th:** 

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca

PRIZE MONEY:

1st - \$30.00; 2nd - \$20.00; 3rd - \$10.00. RIBBONS TO 3RD PLACE. **JACKPOT:** 1st - 30 %, 2nd - 20%, 3rd - 10% of total class entry fee.

#### **RIDING CLASSES AGE GROUPS:**

A of January 1<sup>st</sup>, 2023 Junior: 12 years and under Intermediate: 13 – 18 years Senior: 19 years and over

#### **ENGLISH CLASSES: Friday**

- 1. Hunt Seat Equitation (pattern) Jr.
- 2. Hunt Seat Equitation (pattern) Int.
- 3. Hunt Seat Equitation (pattern) Sr.
- 4. English Pleasure- JACKPOT
- 5. Hunter Under Saddle- Jr.
- 6. Hunter Under Saddle- Int.
- 7. Hunter Under Saddle- Sr.
- 8. Ideal English Horse JACKPOT (shown under saddle, untacked in ring (groom may assist) and shown in hand)
- 9. Discipline Rail- Jr
- 10. Disciplined Rail Int
- 11. Disciplined Rail -Sr
- 12. Show Hack- Open
- 13. Road Hack- Jr.
- 14. Road Hack- Int.
- 15. Road Hack Sr
- 16. Pleasure Pairs Open (two horses and riders to ride side by side holding length of toilet paper last pair with toilet paper rope intact wins)
- 17. Suitable to be a Dressage Horse Jr
- 18. Suitable to be a Dressage Horse Int
- 19. Suitable to be a Dressage Horse Sr
- 20. Egg and spoon Equitation Open (riders all given egg and spoon to carry, last rider with egg in the spoon wins)
- 21. Bareback Equitation JACKPOT



# OPEN HORSE SHOW SECTION 100

#### -continued-

#### **IN HAND CLASSES: Saturday**

- 22. Showmanship (Pattern)- Jr
- 23. Showmanship (Pattern) Int.
- 24. Showmanship (Pattern) Sr
- 25. Showmanship Miniature Horse (pattern) -Jr
- 26. Showmanship Miniature Horse (pattern) -Int
- 27. Halter Mares Horse/Pony Open
- 28. Halter Mares Miniature Horse Open
- 29. Halter Geldings Horse/Pony Open
- 30. Halter Geldings Miniature Horse Open
- 31. Halter Stallions Miniature Horse Open
- 32. Halter Mares & Geldings Grand Champion and Reserve Horse/ Pony (1st &2nd place from each class)
- 33. Halter Mares & Geldings Grand Champion and Reserve Miniature Horse (1st 2nd place from each class)
- 34. Halter Obstacle Miniature Horse Open
- 34a. Miniature Horse Multi Colored Open
- 34b. Miniature Horse Solid Colored Open
- 35. Sportpony In Hand (14.2 and under)
- 36. Sporthorse In Hand (over 14.2)
- 37. Hunter In Hand Miniature Horse Open
- 38. Coloured Sportpony (14.2 and under)
- 39. Coloured Sporthorse (over 14.2)
- 40. Hunter In Hand Miniature Horse Open
- 41. Jumper In Hand Miniature Horse Open
- 42. Welsh Section A
- 43. Welsh Section B
- 44. Welsh Section C & D combined
- 45. Half Welsh
- 46. Welsh Grand Champion and Reserve (1st & 2nd place from each class)

#### **DRIVING CLASSES: Friday**

- 47. Pleasure Driving Over 14.2hh
- 48. Pleasure Driving 14.2hh and Under
- 49. Pleasure Driving Miniature Horse
- 50. Reinsmanship 14.2hh and Over
- 51. Reinsmanship Under 14.2hh
- 52. Reinsmanship Miniature Horse
- 53. Disciplined Rail -14.2hh and Over
- 54. Disciplined Rail Under 14.2hh
- 55. Disciplined Rail Miniature Horse
- 56. Cones Course\*\* Over 14.2hh
- 57. Cones Course\*\* Under 14.2hh
- 58. Cones Course\*\* Miniature Horse
- 59. Versatility\* 14.2hh and Over
- 60. Versatility\* Under 14.2hh
- 61. Versatility\* Miniature Horse

<sup>\*</sup>Versatility will include a driving and halter portion. Driving will be judged first, then grooms will be invited into the area 2 minutes will be allotted to un-harness and then the horse/pony/mini will be judged at halter.

<sup>\*\*</sup> Cones Course- Numbered course of cones with tennis balls on top to be driven through without knocking balls/ cones over (time

penalty for knocking) fastest time through the course including any faults wins.

# OPEN HORSE SHOW SECTION 100

#### -continued-

#### **RANCH CLASSES\*: Sunday**

- 62. Ranch Conformation Open (in Hand)
- 63. Ranch Rail Pleasure Jr
- 64. Ranch Rail Pleasure Int
- 65. Ranch Rail Pleasure Sr
- 66. Ranchmanship (Pattern) JACKPOT
- 67. Ranch Riding (Pattern) -Jr
- 68. Ranch Riding (Pattern) Int
- 69. Ranch Riding (Pattern) Sr
- 70. Ranch Trail (Pattern) -Jr
- 71. Ranch Trail (Pattern) -Int
- 72. Ranch Trail (Pattern) -Sr

#### **WESTERN CLASSES: Sunday**

- 73. In Hand Trail (Pattern) Open
- 74. Trail/Handy Horse (Pattern) Jr.
- 75. Trail/Handy Horse (Pattern) Int.
- 76. Trail/Handy Horse (Pattern)- Sr.
- 77. Suitable to be a Western Dressage Horse Jr
- 78. Suitable to be a Western Dressage Horse Int
- 79. Suitable to be a Western Dressage Horse Sr
- 80. Western Pleasure- Jr.
- 81. Western Pleasure- Int.
- 82. Western Pleasure- Sr.
- 83. Ideal Western Horse JACKPOT (shown under saddle, untacked in ring (groom may assist) and shown in hand)
- 84. Command Class\* Jr
- 85. Command Class\* Int
- 86. Command Class\* Sr
- 87. Combination Class\* Open
- 88. Horsemanship (Pattern) Jr.
- 89. Horsemanship (Pattern) Int.
- 90. Horsemanship (Pattern) Sr.
- 91. Bareback Equitation JACKPOT



#### **COSTUME CLASS**

- To Be held Saturday at beginning of Country Horse Classic
- No entry Fee. Class # 99

\*RANCH DIVISION: The purpose of the Ranch Division is to demonstrate that the Horse is a pleasure to ride as a means of conveyance from one ranch task to another. This division includes four new, exciting classes to show in: Ranch Rail Pleasure (rail work only), Ranch Riding (pattern work only), Ranch Trail (trail pattern only), and Ranchmanship (pattern work only). These classes are to be judged on the horse's performance of the given tasks in the pattern or rail class. The horse should go with a natural headset that is comfortable for that individual. Also, the attire for the class is working tack with traditional western attire, such as jeans and a button-down shirt. Silver show tack and sparkling show jackets should not be worn in these classes, as that would not be worn in real-life ranch work. These classes are a great new opportunity for many horses, because the performance of the gaits and pattern elements in a quiet and pleasurable manner are more important than other show ring attributes.

\*COMMAND CLASS: The command class is neither a race nor is it a gymkhana event. It is a competition which exhibits a well-trained, responsive performance horse/pony. Riders must be dressed in suitable Western attire. Entries are eliminated, one at a time at the discretion of the judge as commands are not executed correctly. At no time are ring stewards allowed to partake in the judging or placings of the class. The command to stop from the lope or hand gallop can be given only once in each direction. At no time is the horse/pony to be judged individually or one at a time to decide the class.

\*COMBINATION CLASS: To be judged as Western Pleasure first. Then change to English equipment. To be judged as English Pleasure, Five minutes allowed for change over. Must change boots. Same rider will be allowed one groom, suitably attired. Must remain in line until 5-minute whistle. No wheelbarrows allowed.

#### **OPEN HORSE GAMES**

#### **SECTION 101**

SHOW DAYS: Sunday Aug 6<sup>th</sup> Indoor arena ENTRY DEADLINE: Monday July 3<sup>rd</sup>,2023

ENTRY FEES: \$10.00 per class (Junior, Intermediate, Senior, & Open Classes)

\$20.00 per Jackpot Class

PLEASE NOTE: Minimum of four (4) entries per class or class will be cancelled.

MOVE IN/OUT: Haul in/out will be allowed, Please email agriculture@agrifar.ca for more details.

#### PRIZE MONEY:

1st - \$30.00; 2nd - \$20.00; 3rd - \$10.00. RIBBONS TO 3RD PLACE. **JACKPOT:** 1st - 30%, 2nd - 20%, 3rd - 20% of total class entry fee.

#### **RIDING CLASSES AGE GROUPS:**

A of January 1<sup>st</sup>, 2023 Junior: 12 years and under Intermediate: 13 – 18 years Senior: 19 years and over

#### **GAMES: Saturday**

- 1. Flag Race Sr
- 2. Flag Race- Int
- 3. Flag Race Jr
- 4. Pole Bending- Sr
- 5. Pole Bending- Int.
- 6. Pole Bending- Jr
- 7. Keyhole-Open
- 8. Barrel Racing- Sr
- 9. Barrel Racing-Int
- 10. Barrel Racing- Jr
- 11. Barrel Racing- Jackpot
- 12. Stakes Race Sr
- 13. Stakes Race Int
- 14. Stakes Race Jr
- 15. Doughnut Race Sr
- 16. Doughnut Race Int
- 17. Doughnut Race Jr

FLAG RACE: The correct pattern shall be to run across the timing line to the first barrel, passing either to the right or left of it, picking up the flag stick, run to the second barrel, turning around it either to the left or right, then sprint to the timing line, returning the flag stick to the open ended barrel while passing. The competitor may follow a figure 8 pattern, or not. Failure to follow the course, knocking over a barrel, or failing to return the flag to the open barrel, shall cause a contestant to be eliminated.

STAKE RACE: The correct pattern shall be run across the center timing line, turning left or right around the stake at the end, return through the center, turn the opposite way around the other stake, then sprint back through the center, shutting off the time. Failure to follow course or knocking down a stake or course marker shall cause a contestant to be eliminated.

DOUGHNUT RACE: Riders race to the end of the arena, dismount and eat a Tim bit (must whistle to prove eaten) remount horse and race back across finish line.

**COMMITTEE CHAIR PERSON: Bethany Hill** 

# Extreme Cowboy Challenge Section 102

OPEN CLINICS & RACE: August 4-6 2023

ENTRY DEADLINE: July 3rd, 2023

JUDGE AND CLINICIAN: Trevor Mertes <a href="https://www.horsesthatwork.ca/">https://www.horsesthatwork.ca/</a>

CLINICS: open to all ages and experience levels, spots are limited

**CLINIC ENTRY FEE: \$150.00** 

A. Friday August 4<sup>th</sup>, 2023 time TBA
B. Saturday August 5<sup>th</sup>, 2023 time TBA

RACE: Sunday August 6th, 2023 time TBA

RACE AGE GROUPS: As of January 1st 2023 Junior: 12 years and under Intermediate: 13-18 years

Senior: 19 years and over

Open: any age

ENTRY FEE: \$50.00 per class STALL FEE: \$15.00 per day TACK STALL: \$12.00 per day ONE DAY ONLY STALL: \$20.00

JACKPOT: 1st - 40%, 2nd - 30%, 3rd -15% of total class entry fee. Ribbons

to 3rd place

**Extreme Cowboy Challenge:** This is an Extreme Cowboy Competition based on 10-13 obstacles in a race format. It will be judged on speed, horsemanship, and precision. Each obstacle is scored out of 10. A horsemanship scores out of ten there will be bonus time points awarded. Based on the rules of the "Extreme Cowboy Racing Association".

- 1. Extreme Cowboy Challenge Open
- 2. Extreme Cowboy Challenge Sr
- 3. Extreme Cowboy Challenge Int
- 4. Extreme Cowboy Challenge Jr

Please email: <u>tyler.bethany2014@gmail.com</u> or <u>agriculture@agrifair.ca</u> for more information.



#### **4-H**

ENTRY DEADLINE: Monday July 3, 2023

ENTRY FEE: \$5.00 per member per project animal will be charged, entry fees are non-refundable.

PRIZE MONEY: See each Section for prize money information.

RIBBONS: We will be giving ribbon out to all Jr. Members. The office will have a few extra if any Int. or Sr. Members

would like there ribbon please contact Office the same day as the show.

#### **REGULATIONS GOVERNING 4-H COMPETITIONS**

1. Classes are open to boys and girls from invited clubs properly enrolled in the current 4-H program. The age restrictions are 9 - 19 as of December 31, 2023.

- 2. Entries must be made on "4-H Entry Form".
- 3. Where applicable, all 4-H project Rules and Regulations apply to this Division.
- 4. Members must exhibit their own 4-H projects.
- All entries will be checked for proper identification against those records filed in the 4-H Specialist's office. Improperly identified or substituted animals will be disallowed.
- 6. Interclub entries are limited to one per exhibiting club.
- 7. Agrifair will supply all shavings. STRAW IS PROHIBITED.
- 8. Judging will be by the Danish System for livestock Projects and Showmanship. Interclub and Herdsmanship shall be straight-line placings from first to last of prizes offered.
- 9. There must be at least two clubs competing in Interclub competitions
- 10. Each exhibitor can only show current year projects.
- 11. No exhibitors are allowed to sleep in the barn but are allowed to sleep in campers (in designated parking) only if adult supervision is provided.
- 12. Judging: All 4-H classes listed in the Agrifair prize book will be placed on the Danish system unless otherwise indicated. Members must exhibit their own 4-H project animals in showmanship classes, and members must show in showmanship in order for the project to be shown in their project class. Any clipping or grooming of 4-H project animals must be **done by 4-H members competing with a project at Agrifair,** or that project and member may be disqualified from competing.
- 13. Loading of trucks is NOT PERMITTED on the fairgrounds until release time of such projects. The Entry Office will assign load out time. Starting at 5:30 pm on Sunday Aug 6th
- 14. Members must show their projects in the Showmanship class in order to show in Project classes.
- 15. Show Committee and Agrifair officials have the right to deem any club member and/or leader unfit to be involved in shows based on their attitude, actions and over all conduct.
- There will be no tolerance for animal movement through the tunnel during the fair and especially not during move-in or move-out.
- 17. Each club may enter one Educational Display (Abbotsford 4-H clubs are exempt from this rule).

\*Refer to 4-H Regulations\* http://www.bc4h.bc.ca/home

#### **AGRIFAIR 4-H SCHOLARSHIP**

#### Application Deadline: August 5th, 2023

Applications must be at the Agrifair Office before 5pm on the closing date. Interviews to be scheduled for Saturday Aug 5th 2023.

Scholarship Amount: \$1500

Secondary scholarship presented by: The Fraser Valley Farm Machinery Association & Agrifair

#### Scholarship Criteria:

- 1. Applicants must be at least 17 years old as of January 1, 2023.
- 2. Applicants must be a member of 4H who plans to enter post-secondary education the following fall semester.
- 3. Applicants must have shown at Agrifair 2023. If unforeseen circumstances come up, please email agriculture@agrifair.ca
- 4. Scholarship may not be won in 2 years in a row; however, unsuccessful applicants may re-apply the following year.
- 5. Scholarship winner must claim the scholarship before December 31, 2023
- 6. Proof of entry to university or school of applicant's choice must be forwarded to Agrifair before the scholarship will be paid.
- 7. The Scholarship Committee will be appointed by Agrifair and reserves the right to withhold awarding scholarship if, in the opinion of the Scholarship Committee, there is no qualified applicant.
- 8. The decision of the Scholarship Committee is final and cannot be appealed.
- 9. The scholarship winner will be announced during the 4-H Closing Ceremonies during Agrifair 2023.

#### Applicants are required to attend this event.

10. Applicants are required to submit a letter of reference for the 2023 scholarship.

Applications can be printed off our web page <a href="https://www.agrifair.ca">www.agrifair.ca</a> or picked up at the fair office.

## **Stall Competition**



The competition will run from Friday August 4<sup>th</sup> 1pm through Sunday August 6<sup>th</sup> at 4pm. During this time judges will be making rounds to judge clubs on the following criteria. Prize money will be awarded at the 4-H Closing Ceremonies. We request each club to have a 4-H leader of 4-H Parent to sign up for judging a different division. **Sign-up sheet available upon arrival.** 

#### Overall:

Tied - 1st \$60 2nd \$40 3rd \$20 Penned - 1st \$60 2nd \$40 3rd \$20 Caged - 1st \$60 2nd \$40 3rd \$20 Stalled - 1st \$60 2nd \$40 3rd \$20

Amounts may vary depending on number of entry in each division. And Divisions maybe combined

# Theme: "Back To our Roots"

2.	Agriculture Awareness  Exhibitors should display or have available for the public additional information on agriculture and their breeds. Eg. Posters, photographs, handouts.	30 Points
3.	Exhibitors Exhibitors should be courteous and polite and be approachable for the public.	10 Points
4.	Stall	20 Points
5.	Equipment, Feed Supplies Equipment and supplies should be kept neat and orderly. Contents and conditions of boxes will not be considered. Boxes may be kept closed during scoring. Feed supplies are to be kept orderly and feed containers are to be kept clean.	10 Points
6.	Alleyways Should be kept free and clear of obstacles so public can pass.	10 Points
Total	1	00 Points

#### WE ENCOURAGE ALL EXHIBITORS TO DECORATE THEIR STALLS



## **4-H EVENTS**



## 4-H Opening Ceremonies

Friday Aug 4<sup>th</sup> 12:00PM in Pole Barn

Midway All-Day Pass (discounted!)
Pre Order with form or available from Ag Coordinator
\*\*TBD # Available\*\*

\*\*First come first served\*\*



## 4-H Closing Ceremonies

Sunday Aug 6<sup>th</sup> 4:00PM in Pole Barn

#### 4-H Activities

Every Night at 7:00PM
In Pole Barn
Come out and try win some prizes for whole club!
Activities TBA!

## 4-H Pizza

Saturday Aug 5<sup>th</sup> 6:00PM In Pole Barn



## 4-H Ice Cream

Friday 5:00PM -TBD In Pole Barn

## Breakfast

Every morning 8:30 am to 9:30 am
Antique Farm Machinery Building
Please pre buy your tickets on your
entry form or from ag coordinator.



## 4-H DOG SECTION A



**ENTRY DEADLINE: Monday July 3, 2023** 

**ENTRY FEE:** \$5.00 per member (Non-refundable) **PLEASE NOTE:** Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday Aug 4th

TEAR DOWN: After 8pm Friday Aug 4th.

MOVE OUT: After 8pm Friday Aug 4th (as directed by Ag Coordinator)

Controlled move out will commence at 8:00PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email <a href="mailto:agriculture@agrifair.ca">agriculture@agrifair.ca</a> or call 604-852-6674.

SHOWMANSHIP CLASSES: Prize Money 1st \$15.00, 2nd \$10.00, and 3rd \$5.00

- 1. Junior 4th Year Plus
- 2. Senior 4th Year Plus
- 3. Junior 3rd Year
- 4. Senior 3rd Year
- 5. Junior 2<sup>nd</sup> Year
- 6. Senior 2<sup>nd</sup> Year
- 7. Junior 1st Year
- 8. Senior 1st Year

GRAND AND RESERVE CHAMPION Jr. SHOWPERSON

GRAND AND RESERVE CHAMPION Sr. SHOWPERSON

#### **OBEDIENCE CLASSES:**

- 9. Junior
- 10. Senior

GRAND AND RESERVE CHAMPION



# 4-H DAIRY SECTION B



**ENTRY DEADLINE: Monday July 3, 2023** 

**ENTRY FEE:** \$5.00 per member (Non-refundable) **PLEASE NOTE:** Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday Aug 4th

**TEAR DOWN Sunday Aug 6th:**Barns will be closed to the public at 5pm.

#### **MOVE OUT Sunday Aug 6th:**

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca or call 604-852-6674.

**PRIZE MONEY:** If 25 members showing in Section, prize money will be as follows: 1-1 \$25.00, 2-1 \$15.00, 3-1 \$5.00 & remainder of class.

Interclub Prize Money: 1st -\$30.00 2nd - \$20.00 3rd- \$10.00 Agrifair reserves the right to make adjustments to prize money.

#### **CLASSES:**

**PLEASE NOTE:** A maximum of 20 animals allowed per class. The age of member as well as the birth date of the project should be written on the entry form. Classes will be split accordingly. The judge will choose up to three entrants from each class to go on to championship round.

1. Junior (9-12 Year Old) Showmanship

#### GRAND AND RESERVE CHAMPION JUNIOR SHOWPERSON

2. Intermediate (13-15 Year Old) Showmanship

#### GRAND AND RESERVE CHAMPION INTERMEDIATE SHOWPERSON

Senior (16-19 Year Old) Showmanship

#### GRAND AND RESERVE CHAMPION SENIOR SHOWPERSON

#### SHOWMANSHIP - JR., INT. & SR. Grand Champion prizes to be confirmed

4. All breeds: Born March 1, 2018 to February 28, 2023

#### GRAND AND RESERVE CHAMPION DAIRY COW

5. Interclub: All breeds - breeds will be separated if warranted by a minimum of three (3) entries.

#### 6. CLIPPING COMPETITION:

The Clipping Competition will be divided by senior and intermediate members. Up to three senior members and up to three intermediate members from each club will be eligible to compete. Each club with a participating member must bring a halter broken September – November calf. The head of the calf must be clipped prior to the competition.

#### 7. CLIPPING COMPETITION PAIRS:

This will be an open class so a junior may be paired with a senior ect, up to three pairs from each club will be eligible to compete. Each club with a participating member must bring halter broken September – November calf. The head of the calf must be clipped prior to the competition.

# 4-H BEEF SECTION C



ENTRY DEADLINE: Monday July 3rd, 2023

**ENTRY FEE:** \$5.00 per member (Non-refundable) **PLEASE NOTE:** Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday Aug 4th

TEAR DOWN Sunday Aug 6th:

Barns will be closed to the public at 5pm.

MOVE OUT Sunday August 6th:

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca or call 604-852-6674.

#### **CLASSES:**

PLEASE NOTE: A maximum of 15 animals allowed per class.

1. Junior (9 - 12 Year Old) Showmanship

#### GRAND AND RESERVE CHAMPION JUNIOR SHOWPERSON

 Intermediate (13 - 14 Year Old) Showmanship (Will be divided into Jr. and Sr. if low entries)

#### GRAND AND RESERVE CHAMPION INTERMEDIATE SHOWPERSON

3. Senior (15 - 19 Year Old) Showmanship

GRAND AND RESERVE CHAMPION SENIOR SHOWPERSON

## SHOWMANSHIP – JR., INT. & SR. Grand Champion prizes to be confirmed

firmed
4. Steers (Unit 3)

Classes will be divided by weight. Horns, as defined by the B.C. Horned Cattle Act, are not permitted on 4-H market animals

#### GRAND AND RESERVE CHAMPION STEER

#### GRAND AND RESERVE CHAMPION YOUNG BEEF

- 5. Young beef(Unit 2)
- 6. Interclub: 4 Steers from one club (1 entry per Club)
- 7. Heifers: Born January 1, 2022 to December 31, 2022 (Unit 4). Must have date of birth and breed on entry form. Classes will be combined at Agrifair's discretion.
  - a) Angus and Angus X
  - b) Shorthorn & Brahma
  - c) Simmental
  - d) Hereford
  - e) Maine

#### GRAND AND RESERVE CHAMPION JUNIOR FEMALE

- Cow/Calf \*as per 2017 BC 4-H Regulations\* Calves must be born in 2023
  - a) Cow 24-36 months with natural 2023 calf at foot
  - b) Cow 36 months and over with natural 2023 calf at foot

#### GRAND AND RESERVE CHAMPION SENIOR FEMALE

#### GRAND AND RESERVE CHAMPION OVERALL FEMALE

9. Interclub: 4 Females from one club





10. Junior Fitting: Prizes TBD

11. Intermediate Fitting: Prizes TBD

12. Senior Fitting: Prizes TBD

# 4-H HORSE SECTION D



ENTRY DEADLINE: Monday July 3, 2023

**ENTRY FEE:** \$5.00 per member (Non-refundable) **PLEASE NOTE:** Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday Aug 4th

**TEAR DOWN Sunday Aug 6th:** 

Barns will be closed to the public at 5pm.

**MOVE OUT Sunday Aug 6th:** 

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca or call 604-852-6674.

PRIZE MONEY: Overall Showperson payout will be as follows:

Grand Champion TBD, Reserve Champion TBD, Third \$25.00, Fourth \$15.00 & Fifth \$15.00.

#### **CLASSES:**

**PLEASE NOTE:** If entries warrant, units will be combined at Show Committee's discretion. There will be Hi-Point ribbons in each unit.

PLEASE INDICATE the member's unit beside classes on entry form.

1. Showmanship

#### GRAND AND RESERVE CHAMPION SHOWPERSON

- 2. Basic Seat Equitation
- 3. English Pleasure
- 4. Road Hack
- 5. Hunter Under Saddle
- 6. Suitable to be a Dressage Horse

#### ENGLISH HI-POINT GRAND AND RESERVE CHAMPION

- 7. Western Equitation
- 8. Western Pleasure
- 9. Discipline Rail
- 10. Western Horsemanship
- 11. Suitable to be a Western Dressage Horse
- 12. Ranch Pleasure

#### WESTERN HI-POINT AND RESERVE CHAMPION







# 4-H GOAT SECTION E



ENTRY DEADLINE: Monday July 3<sup>rd</sup>, 2023 ENTRY FEE: \$5.00 per member (Non-refundable) PLEASE NOTE: Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 12 pm Friday August 4th

**TEAR DOWN Sunday August 6<sup>th</sup>:** Barns will be closed to the public at 5pm.

MOVE OUT Sunday August 6th:

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email <a href="mailto:agriculture@agrifair.ca">agriculture@agrifair.ca</a> or call 604-852-6674.

PRIZE MONEY: Champion Jr. Showperson TBD

Champion Sr. Showperson TBD

Reserve Jr. Showperson TBD

Reserve Sr. Showperson TBD

Overall Champion Goat 1st \$25.00, 2nd \$15.00 & 3rd \$10.00

#### **CLASSES:**

1. Junior Showmanship (9-12 Years old)

#### GRAND AND RESERVE CHAMPION JUNIOR SHOWPERSON

2. Senior Showmanship (13-19 Years old)

#### GRAND AND RESERVE CHAMPION SENIOR SHOWPERSON

- 3. Female Kid (Unit One)
- 4. Doe with Kid(s) (Unit Three)

#### GRAND AND RESERVE CHAMPION JUNIOR DOE

5. Milking Doe (Unit Four)

#### GRAND AND RESERVE CHAMPION SENIOR DOE

- 6. Chevon (Unit Five)
- 7. Packing Goat (Unit Seven)
  - a. Conformation
  - b. Fitting & Showing
- 8. Fiber Goat (Unit Nine)

#### GRAND AND RESERVE CHAMPION NON DAIRY GOAT





## 4-H SWINE SECTION F



ENTRY DEADLINE: Monday July 3rd, 2023 **ENTRY FEE:** \$5.00 per member (Non-refundable) PLEASE NOTE: Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday August 6th

TEAR DOWN Sunday August 6th: Barns will be closed to the public at 5pm.

**MOVE OUT Sunday August 6th:** 

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package) Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca or call 604-852-6674

PLEASE NOTE: Minimum of four (4) entries

PRIZE MONEY: Champion Jr. Showperson \$25.00

Reserve Jr. Showperson \$15.00 Champion Sr. Showperson \$25.00 Reserve Sr. Showperson \$15.00 Champion Market Hog \$25.00 Reserve Champion \$15.00

#### **CLASSES:**

1. Junior (9-12 Year Old) Showmanship

#### GRAND AND RESERVE CHAMPION JUNIOR SHOWPERSON

2. Senior (13-19 Year Old) Showmanship

#### GRAND AND RESERVE CHAMPION SENIOR SHOWPERSON

3. Market Hog: Born January 1, 2020 to March 31, 2020

#### GRAND AND RESERVE CHAMPION MARKET HOG

4. Carcass Hog: Born January 1, 2020 to March 31, 2020

#### GRAND AND RESERVE CHAMPION CARCASS HOG



# 4-H LAMB SECTION G



ENTRY DEADLINE: Monday July 3<sup>rd</sup>, 2023 ENTRY FEE: \$5.00 per member (Non-refundable) PLEASE NOTE: Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10am Friday August 4th.

**TEAR DOWN Sunday August 6th:** Barns will be closed to the public at 5pm.

**MOVE OUT Sunday August 6th:** 

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca or call 604-852-6674

PRIZE MONEY: Champion Jr. Showperson \$25.00

Champion Sr. Showperson \$25.00 Champion Market Lamb \$25.00 Champion Ewe Lamb \$25.00 Reserve Jr. Showperson \$15.00 Reserve Sr. Showperson \$15.00 Reserve Champion Lamb \$15.00 Reserve Champion Ewe Lamb \$15.00

1. Junior Showmanship

#### GRAND AND RESERVE CHAMPION JR. SHOWPERSON

2. Senior Showmanship

#### CHAMPION AND RESERVE SR. SHOWPERSON

3. Market Lamb Classes

#### OVERALL CHAMPION AND RESERVE MARKET LAMB

- 4. Ewe Lamb
- 5. Yearling Ewe
- 6. Full Fleece Ewe

#### OVERALL CHAMPION AND RESERVE EWE LAMB



# 4-H Rabbit **SECTION H**



**ENTRY DEADLINE: Wednesday July 3rd, 2023** 

ENTRY FEE: \$5.00 per member (Non-refundable) PLEASE NOTE: Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday August 4th, 2023

TEAR DOWN Sunday August 6th. **MOVE OUT Sunday August 6th:** 

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package) Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca

PRIZE MONEY: Champion Jr. Showperson \$TBD

Champion Sr. Showperson \$TBD Champion Doe \$25.00

Reserve Champion Doe \$15.00 Champion Buck \$25.00 Reserve Champion Buck \$15.00

Reserve Jr. Showperson \$15.00

Reserve Sr. Showperson \$15.00

1. Junior Showmanship

#### GRAND AND RESERVE CHAMPION JR. SHOWPERSON

2. Senior Showmanship

#### CHAMPION AND RESERVE SR. SHOWPERSON

- 3. Doe Fancy
- 4. Doe commercial

#### OVERALL CHAMPION AND RESERVE DOE

- 5. Buck Fancy
- 6. Buck Commercial

#### OVERALL CHAMPION AND RESERVE Buck





## **Open Rabbit Show**

2 Open ARBA sanctioned shows.

All ARBA recognized breed's welcome.

ARBA membership is not required to show

Price per class (usually \$5 but fair can decide)

Fair wristband purchase is necessary.

No New Exhibitor day of show entries.

Additional rabbits to previous entries, \$10 per rabbit day of show.

BOB & BOSB ribbons

Ribbons and prizes for BIS and RIS

Entries are due July 30th, 2023

Show catalog to come. Check Facebook or email: <a href="mailto:fancy@imsofancy.ca">fancy@imsofancy.ca</a>

## 4-H Cavy **SECTION I**



ENTRY DEADLINE: Monday July 3rd, 2023 **ENTRY FEE:** \$5.00 per member (Non-refundable) PLEASE NOTE: Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday August 4th

TEAR DOWN Sunday August 6th: Barns will be closed to the public at 5pm.

**MOVE OUT Sunday August 6th:** 

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package) Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km. Email agriculture@agrifair.ca or call 604-852-6674

PLEASE NOTE: Minimum of four (4) entries

PRIZE MONEY: Champion Jr. Showperson TBD

Reserve Jr. Showperson \$15.00 Champion Sr. Showperson \$TBD Reserve Sr. Showperson \$15.00 Champion Cavy \$25.00 Reserve Champion Cavy \$15.00

1. Junior Showmanship

#### GRAND AND RESERVE CHAMPION JR. SHOWPERSON

2. Senior Showmanship

#### CHAMPION AND RESERVE SR. SHOWPERSON

- 3. Cavy Short Hair
- 4. Cavy Long Hair

#### OVERALL CHAMPION AND RESERVE CAVY



## 4-H SEWING, CRAFTS & PHOTOGRAPHY



**ENTRY FEE:** \$5.00 per member (Non-refundable)

MOVE IN:

All exhibits must be moved in and be set up before 10:00am Friday August 4th. The site is available for early move in starting Thursday August 3<sup>rd</sup>. Please notify Ag Coordinator prior to move in.

TEAR DOWN Sunday Aug. 6th:

Barns will be closed to the public at 5pm

MOVE OUT Sunday Aug. 6th:

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca or call 604-852-6674.

# 4-H SEWING SECTION J

**PLEASE NOTE:** Minimum of four (4) entries **CLASSES:** 

- 1. Junior Sewing Project one ~ Any Unit (9 12 years old)
- 2. Junior Sewing Project two ~ Any Unit (9 12 years old)

#### GRAND AND RESERVE CHAMPION JUNIOR SEWING

- 3. Senior Sewing Project one ~ Any Unit (13 18 years old)
- 4. Senior Sewing Project two ~ Any Unit (13 18 years old)

GRAND AND RESERVE CHAMPION SENIOR SEWING

#### 4-H CRAFTS

#### **SECTION K**

PLEASE NOTE: Minimum of four (4) entries

**CLASSES:** 

1. Junior Crafts - Any item ~ Any Unit (9 - 12 years old)

#### GRAND AND RESERVE CHAMPION JUNIOR CRAFT

2. Senior Crafts - Any item ~ Any Unit (13 - 18 years old)

GRAND AND RESERVE CHAMPION SENIOR CRAFT

# 4-H GARDENING SECTION L

PLEASE NOTE: Minimum of four (4) entries CLASSES:

1. Junior Gardening- Any item ~ Any Unit (9 - 12 years old)

#### GRAND AND RESERVE CHAMPION JUNIOR GARDENING

2. Senior Gardening - Any item ~ Any Unit (13 - 18 years old)

#### GRAND AND RESERVE CHAMPION SENIOR GARDENIN

# 4-H PHOTOGRAPHY SECTION M



#### **RULES AND REGULATIONS**

- 1. Only one entry per member allowed in any one class.
- 2. Photos may be black and white or colour.
- 3. All photographs must be framed or mounted on sturdy cardboard or matt board and must have a securely attached wire for hanging. Entries presented with 'string and tape' hangers will not be accepted.
- 4. Photos will be marked on composition (effective arrangement of all elements in the picture); photographic quality (photo is clear and sharp and shows detail in areas where appropriate); overall appeal and presentation of the photo (including caption if used).

PLEASE NOTE: Minimum of four (4) entries

**CLASSES:** 

 Junior – Project display board ~ Any unit It must include three photo series of three pictures not larger than 4 x 6 inches in size. Subject: action, indoor or 4-H.

#### GRAND AND RESERVE CHAMPION JUNIOR PHOTOGRAPHY

Senior – Project display board ~ Any unit
 It must include three photo series of three pictures not larger than 4 x 6 inches in size. Subject: action, indoor or 4-H.

#### GRAND AND RESERVE CHAMPION SENIOR PHOTOGRAPHY

# 4-H EDUCATIONAL DISPLAY SECTION N

ENTRY DEADLINE: Monday July 3<sup>rd</sup>, 2023
ENTRY FEE: \$5.00 per member (Non-refundable)
PLEASE NOTE: Minimum of four (4) entries

MOVE IN:

All exhibits must be moved in and be set up before 10 am Friday August 6th

TEAR DOWN Sunday August 6th:
Barns will be closed to the public at 5pm

**MOVE OUT Sunday August 6th:** 

Controlled move out will commence at 5:30PM (more details will be included in your Exhibitor package)

Special consideration for earlier move out will be given to exhibitors coming from the Island or exceeding 300 km.

Email agriculture@agrifair.ca or call 604-852-6674

**PRIZE MONEY:** 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00; 4th to 10th - \$5.00. RIBBONS TO THIRD PLACE.

1. Jr. Educational Display

Theme: Open

2. Sr. Educational Display

Theme: Back to Our Roots

# Thank You 4-H Sponsors!





# See you next year August 2<sup>nd</sup> to August 4<sup>th</sup>, 2024!